

**CONSTITUTION and BY-LAWS of
RANGER ROD & GUN CLUB, INC.
2450 Quarry Street, Coplay, PA 18037**



**Founded 1929
Incorporated 1932**

**ARTICLE I
Name of this Organization**

SECTION 1. The name of the organization will be Ranger Rod and Gun Club, Inc.

**ARTICLE II
Constitution**

Nature has given in abundance the following, WILDLIFE, FOOD and COVER, CLEAN STREAMS, CLEAN LAKES, VAST FORESTS, PRODUCTIVE FIELDS. It shall be the duty of this organization to protect the vast forests from being destroyed, the streams from being polluted, the lakes from being drained, and the productive fields and food from being ruthlessly decimated. Good sportsmanship will be practiced to correct the errors of mankind and assist nature in saving the abundance of things originally given.

**ARTICLE III
Executive Board**

The Executive Board shall consist of all elected officers. The President will call and chair all meetings of the Executive Board.

**ARTICLE IV
Membership Eligibility**

SECTION 1. Any sportsman who wishes to join this organization will be accepted as long as he/she can meet the financial requirements, abide by our bylaws, be of good moral character, and have a positive attitude toward the principles of the Club. Upon becoming a member, all adults are requested to sign up for at least one (1) day of service to the Club. Please see an Officer or one of the Trustees to volunteer.

SECTION 2. The Executive Board, when seeing fit to have dues changed, will bring the subject up at a regular scheduled monthly meeting, and the majority at the meeting shall rule if in favor of the change. The General Membership will be notified by posting at the Club, and it will be discussed and acted on at the next regular scheduled monthly meeting, majority at said meeting to rule. Any change to these by-laws requires a written proposal to the board, posting at the

Club for a minimum of three (3) months, and three (3) consecutive votes in favor of the change, at three monthly meetings.

SECTION 3. Membership shall open for the following year in December of the present year. A discount may apply to all full adult memberships purchased before March 1st, after which time the regular dues schedule will apply.

ARTICLE V Officers

SECTION 1. The elected officers of Ranger Rod & Gun Club, Inc. will be as follows: (1) President, (2) Vice President, (3) Recording Secretary, (4) Financial Secretary, and (5) Treasurer. A minimum of three (3) Trustees and a Social Manager shall be appointed by the Executive Board of Ranger Rod and Gun Club. Delegates to the Lehigh County Federation of Sportsman's Clubs shall be appointed by the President (as stated in number 5 of the Presidents duties).

SECTION 2. Duties of the officers are as follows:

PRESIDENT

1. The President has the authority to change a monthly meeting when seen fit, and the authority to call all special meetings.
2. The President will preside at all meetings.
3. The President will call and chair all meetings of the Executive Board.
4. If a member is appointed to and accepts a position on a committee, and does not serve faithfully on that committee, the President has the authority to relieve him/her of the position.
5. The President shall appoint two (2) Delegates and two (2) Alternates to the following organization:
(A) Lehigh County Federation of Sportsmen's Clubs
These delegates are to act only as representatives of the Club, and shall bring all items for Club action to the General Membership at a regular scheduled monthly meeting.
6. The President shall appoint an officer or trustee to be in charge of the special Trap Committee Fund for purchase of material or repairs to the same.
7. The President will not chair any committee, but will be a member ex-officio of all committees and has the right to vote only in case of a tie.

VICE PRESIDENT

1. The Vice President has the authority to take charge of any regular or

special meetings in the absence of the President.

RECORDING SECRETARY

1. The Recording Secretary will record the minutes of all regular, special and executive meetings.
2. The Recording Secretary will do all the corresponding as required for or pertaining to the Club.

FINANCIAL SECRETARY

1. The Financial Secretary will collect all dues belonging to the Club, keeping a record of same and reporting same at each meeting.
2. The Financial Secretary will also keep a record of all new and regular members, making a report of same at each meeting.
3. The Financial Secretary will collect all monies and deposit same in Club bank account, getting receipts from bank for same and turning said receipts over to the Treasurer.
4. The Financial Secretary shall be bonded in the amount set by the Executive Board.

TREASURER

1. The Treasurer shall receive all monies, make deposits to the Club checking or savings accounts, as well as take charge of and pay all bills.
2. The Treasurer will report all bills received at the regular monthly meetings, and will also make a report on the Club's bank balance to the present date of the meeting. This report will be done in written or typed form, and will include all disbursements and bank deposits. A complete running record book will also be maintained for the entire year, on a monthly basis.
3. The Treasurer will pay all bills by check or traceable electronic transaction.
4. The Treasurer shall be bonded in the amount set by the Executive Board.

TRUSTEES

1. The Trustees will be responsible for all Club properties and have emergency repairs made with the consent of the President.
2. The Trustees must also audit all books of the Financial Secretary and Treasurer once a year and a report made at the meeting of the Installation of New Officers at the December regular scheduled monthly meeting.
3. In case any committee needs money for repair or purchase of any materials before the next regular scheduled monthly meeting, for the benefit of the Club, the Trustees, with consent of the President, may grant the money for

same, and notify the Treasurer to write a check for the amount, as long as the amount does not exceed \$500.00 for said emergency purchases.

Excluding trap committee fund (see trap committee note under ARTICLE V, SECTION 2. President 6)

4. The Chairman of the Trustees, at his/her discretion may also appoint Junior Trustees to assist the Trustees.
5. Terms of Trustees shall be on a yearly basis.

BOARD OF GOVERNORS

1. The Board of Governors shall be responsible for the operation of the social quarters of the Club.
2. The Board of Governors shall consist of four (4) members in good standing, appointed by the Social Manager, whose duties are to be assigned by the Social Manager.
3. The Board of Governors shall vouch for all immediate clubhouse repairs when presented for payment at a regular monthly meeting.
4. It shall be the duty of the Board of Governors to enforce all the rules of the clubhouse regarding conduct of members and their guests.
5. The Board of Governors shall have the authority to temporarily suspend any obnoxious member until the next regular monthly or special meeting.
6. Terms of the Board of Governors shall be on a yearly basis.

APPOINTED DELEGATES AND ALTERNATES

SECTION 1: Delegates and Alternates to the Lehigh County Federation of Sportsmen's Clubs shall:

1. Make a report on all important Federation business activities at the regular monthly meetings.
2. Delegates must notify their Alternates to take their place when they are unable to attend any of the Federation meetings.

ARTICLE VI

Standing Committees and Their Duties

SECTION 1. The Standing Committees of Ranger Rod & Gun Club, Inc. will be as follows: (1) Fish, (2) Boats, (3) Trap, (4) Archery, (5) Rifle Range, (6) Entertainment, (7) Public Relations, (8) Youth Organizations and (9) Membership.

FISH – They shall be responsible for procuring fish and stocking of the lake and will advise the Executive Board in matters of fish propagation. All purchases of fish and approval of species must come from the General Membership.

BOATS – They shall be responsible for keeping a record of the collection of boat fees and issuance of all boat spaces, and report same to membership. They shall be responsible for all rules and regulations pertaining to boats on Club property.

TRAP – They shall handle all trap shooting events, maintain trap grounds and traps, control scheduling of trap events and promote necessary safety in usage of these facilities. They shall also be responsible for a special trap fund as stated above (see trap committee note under ARTICLE V, SECTION 2, President, 6.), and report same to the membership.

ARCHERY – They shall handle all archery events, maintain archery grounds and targets, control scheduling of archery events, and promote necessary safety in usage of these facilities.

RIFLE RANGE – They shall handle all rifle and pistol events, maintain rifle range grounds and targets, control scheduling of rifle range events and promote necessary safety in usage of these facilities.

ENTERTAINMENT – They shall be responsible for making all arrangements for speakers, movies or other activities for the regular scheduled monthly meetings. They shall also be in charge of all Fund Raising activities. They shall also make a report to the General Membership after each event is held.

PUBLIC RELATIONS – They shall be responsible for the general promotion of the Club.

YOUTH ORGANIZATIONS – They shall be responsible for the education of youth to further the future growth of the Club.

MEMBERSHIP – They shall consist of three (3) active members in good standing. The committee will endeavor to increase the membership of the Club and verify the eligibility of new members. They shall be responsible for collecting all dues, boat fees and storage fees, and the assigning of boat dock spaces. They will also be responsible for supplying new members with a copy of the Club Constitution and By-Laws, and for signing adult members up for their community service assignments. The Committee will set days and times for signing up for membership.

NOTE: The President is a member ex-officio of all committees and has the right to vote in case of a tie (see ARTICLE V, SECTION 2. President 7)

ARTICLE VII Meeting Time

All regular monthly meetings will be held on the first Wednesday of each

month. The meetings will start at 7:00 PM. Please try to attend the meetings.

Order of the Meetings

1. Roll call of officers.
2. Reports of all standing and special committees.
3. Financial Secretary report.
4. Treasurer report.
5. Unfinished business.
6. Old business.
7. New business.
8. Communication.
9. Nomination of officers. (October only)
10. Election of officers. (November only)
11. Installation of officers. (December only)
12. Adjournment of meeting.

No meeting can or will be held unless there be a quota of seven (7) members present, including the officers.

ARTICLE VIII Election of Officers

SECTION 1. The officers to serve for one (1) year are as follows: President, Vice President, Recording Secretary, Financial Secretary and Treasurer. (Appointed delegates to the Lehigh County Federation of Sportsmen's Clubs and Trustees also serve for one (1) year.) The term of office shall be from January 1 to December 31.

SECTION 2. Nominations will be held in October. Elections will be held in November. Installation of elected officers will be held in December.

SECTION 3. To take part in the nomination and election of officers, a member must be at least 16 years old, and in good standing. To be nominated for an Executive Office, a member must have been in good standing for the three (3) consecutive years preceding his/her nomination. In order to run for an office a member must also have attended a minimum of six (6) full meetings in the months between the installation of officers and the nomination of officers (inclusive).

SECTION 4. A nominee with the highest number of votes is elected. If a nominee with a lesser number of votes, after election, gives his consent to fill a position which has no nominee, he/she may be so elected.

SECTION 5. Elections will be held by secret ballot. The President is to appoint a

committee, before elections, to conduct elections and tally votes, with not less than three (3) on the committee.

SECTION 6. All officers and trustees must be sportsmen of good character.

ARTICLE X Rules and Regulations

SECTION 1. Trespassing.

Any person or persons, or any member of the Club, caught in the act of, or having been reported in the act of stealing or destroying Club property or properties, or any non-member caught trespassing or destroying or stealing property or properties of the Club, or its members, shall be prosecuted to the fullest extent of the law and subject to permanent club suspension.

SECTION 2. Swimming and Scuba Diving.

Swimming and Scuba Diving are strictly prohibited except in an emergency, or for the purpose of saving a life, or as permitted for the benefit of the Club upon written request.

SECTION 3. Fishing.

- (A) The Opening Day of the Lake shall be the last Saturday in April, unless circumstances dictate otherwise.
- (B) Persons Allowed to Fish: All full and youth members with a Fishing Privilege stamp affixed to their valid membership card, and a valid Pennsylvania Fishing License with Trout Stamp properly displayed, are permitted to fish in Club waters at the prescribed times and under the prescribed rules. Membership cards must be displayed while fishing. All children under ten (10) years old, while shore fishing, or around shore waters, must wear an appropriately sized life vest (jacket).
- (C) Hours for Fishing (Regular Season).
 - 1. On Opening Day and Contest Days, the starting time shall be 8:00 AM Thereafter; daily fishing hours in the regular season shall be 6:00 AM to 1:00 AM. Premises must be vacated by 1:30AM.
 - 2. In the event of an extended Pennsylvania Trout season in September and October, fishing hours shall remain at 6:00 AM to 1:00 AM.
- (D) Seasons, Sizes and Creel Limits (*see chart on next page*)
- (E) Winter Season.
 - 1. Winter Season runs from the end of our extended season, which closes November 15th, to December 31st, or when ice has formed along the shore of the lake, and shore fishing isn't possible in a safe manner. This will be at the discretion of the Executive Board.

SPECIES	SEASONS	MINIMUM SIZE	DAILY LIMITS
All Species of Trout: Brook Brown Rainbow Golden Tiger	REGULAR: Last Saturday in April to midnight Labor Day 6:00 AM to 1:00 AM. 8:00 AM on opening and contest days.	7 inches	Four (4) Combined Species
	EXTENDED: 12:01 AM on the day after Labor Day until winter season. 6AM to 1AM.	7 inches	Three (3) Combined Species
	WINTER SEASON: 12:01 AM Mon. following the 2nd Sun. of Nov. until 10:00 PM Dec. 31st or ice conditions. 7AM to 10PM.	7 inches	Two (2) Combined Species
Crappies	May be caught whenever lake is open. *see footnote	12 inches	Six (6)
Walleye	State opening in May until the lake closes. *see footnote	20 inches	One (1)
Bass largemouth smallmouth	State opening in June until midnight October 31st. *see footnote	Bass Slot Limit in effect: 12" to 14"..... 15" to 18"..... 19".....	...Four (4) per day ...Must be released ...One (1) per day (to be included in your 4 bass per day limit)
Channel Catfish	May be caught whenever lake is opened. *see footnote	12 inches	Three (3)
All other species as per state regulations	May be caught whenever lake is opened. *see footnote	State Regulation	State Regulation

*As Ranger Lake is primarily a Trout Fishing Lake, fishing for any other species must automatically follow the dates listed for Trout fishing. When the Lake is closed to Trout fishing all fishing of any type shall cease.

2. Once ice has formed, no one shall attempt to break holes in the ice at any spot in order to fish. NO ICE FISHING IS ALLOWED ON THE LAKE.
 3. Only shoreline fishing will be allowed, only at the areas that normal shoreline fishing takes place, and will be controlled by the gates and a sign that says either "open or closed to fishing." This is primarily due to plowing, and excessive snow on the shoreline.
 4. Fishing will be allowed from 7:00 AM to 10:00 PM with a daily creel limit of two (2) fish during this time. Premises must be vacated by 10:30PM.
 5. Docked boats are still required to be removed from the lake when the extended season closes.
- (F) Devices for Fishing.
1. Two (2) rods are permitted for all members. However, on Opening Day and Contest Days only one (1) rod per person will be allowed. This regulation includes boat and shore fishermen.
 2. All rods must be attended when line is in the water.
- (G) Bait: Any legal bait or lure acceptable to state regulation, except lamprey eels and corn.
- (H) Chumming of any kind is strictly prohibited.
- (I) All fishing shall follow prescribed rules except when otherwise posted.

- (J) Only four (4) trout may be caught per day. Remember: "Whether you keep them, release them, or give them away, once you've caught four (4) you're done for the day."
- (K) Do not clean your fish at the lake. Take your fish home to clean them. Do not leave entrails by or in the water, along the shoreline, or in trash cans.

SECTION 4. Boats.

- (A) All children under the age of twelve (12) and adult non-swimmers in a boat must wear an appropriately sized life vest (jacket). ALL PERSONS in a boat between November 30th and April 30th are required to wear an appropriately sized, coast guard approved life vest in accordance with PA boating regulations.
- (B) Description, Definition, Size and Capacity, and Boating Rules.
 1. Only boats or canoes no shorter than 6' (feet), no longer than 16' (feet), and no wider than 67" (inches) are permitted to be docked on the lake. Fishing canoes and Fishing Kayaks may be stored on canoe racks. No sporting kayaks, float tubes, or pontoon boats are allowed on the lake. Car-topped or trailered boats may exceed limits set in this section, but may not exceed 22' (feet) in length.
 2. Boat capacity must be strictly adhered to. No boat may be loaded with more than one (1) person per seat, unless specified on the boat capacity plate.
 3. Boats must be of good quality and safe construction. If the Trustees feel a boat is not safe they have the right to recommend to the Executive Board that the boat be removed and the owner reimbursed for his docking space.
 4. Rubber boats must be five-chambered, State Certified and approved by the Executive Board.
 5. All boats must be equipped with an appropriately sized, Coast Guard Approved Life Preserver for each person on the boat, and children under twelve (12) years of age must wear a life vest (jacket) at all times in the boat on Club waters. All canoeists and kayakers are required to wear an appropriately sized Coast Guard Approved Life Vest at all times when on the lake.
 6. Electric motors of 12-24 volt maximum power are permitted on Club waters. A boat so powered must carry a valid Pennsylvania boat registration number.
 7. Boats must carry a Club registration sticker when on the lake. Said sticker shall be affixed to the transom/rear of the boat toward the

starboard/right side.

8. Night Fishing: All boats, whether hand-powered or electric-powered, must have a State Approved white light, equivalent to a white gas or propane lantern, visible 360° (degrees), at all times between dusk and 1:00 AM, and from 6:00 AM to sunrise. Powered boats must have running lights during same time in accordance with PA boating regulations.
9. The use of Internal Combustion Engines is NOT allowed on the lake. With the exception of the Club boat(s) or members' boats used for stocking and emergencies. All other gas powered motors must be blocked up out of the water.
10. Shore Boundaries: All members, while fishing from boats on the lake, are required to stay twenty (20') feet away from any stone walls, and are likewise required to obey a seventy (70') foot distance from shore fishermen. This shall apply to the entire shore fishing area except on the west side of the point, west of the Club house, where a forty (40') foot distance from shore applies. Failure to comply with these regulations and distances will compel the trustees to set buoy lines in necessary areas to determine boundaries.
11. No pleasure boating is allowed on the lake. Boats are for fishing, therefore, anyone riding in a boat must have the fishing privilege stamp affixed to their membership card and prominently displayed.
12. Boat fishermen are allowed to launch and dock their boats during fishing hours in the open season, except on Contest Days, when they must launch them prior to 8:00 AM.
13. Preseason Docking and Removal of Boats: Preseason docking times shall be announced at the March meeting. All members must remove their boats by 5:00 p.m. on closing day of the extended season. If a member fails to do so, the boat will be removed and put into storage by the Trustees with said member being charged a fee of \$100.00 (\$50.00 for removal and \$50.00 for storage).
14. All docked boats shall be secured with a proper chain, and preferably locked to prevent theft and/or break away due to weather conditions. All chains, ropes and locks must be removed when the boats are removed from the lake.
15. Care of Boats: Boat owners are totally responsible for proper care and condition of their boats, including bailing the water out of the boat after EVERY rain storm. Boat owners are required to provide the club with a valid current phone number with answering service so notification can be

provided. Any boat left unattended for thirty (30) consecutive days will be removed from the lake by the Club and stored in the boat house. A removal fee of \$50.00 plus a storage charge of \$50.00 will be charged, and the owner will be notified by phone. To retrieve your boat from storage see a club trustee. Fifteen (15) days after notification the boat dock will be considered vacated.

16. No Junior member under 12 years of age shall be permitted to take a boat on the lake unless accompanied by a senior member or authorized junior member 12 to 15 years old.
17. A Junior member between the ages of 12 and 15 years inclusive, desiring authority to operate a boat by him or herself, shall present written permission from his/her parent or guardian, and then demonstrate his/her ability to operate same to an Officer of the Club. The Officer may then approve and issue an authorization to the junior member to operate a boat on the lake.
18. There will be no fishing from docked boats by anyone, owners of the boats included. There will also be no fishing from boat launch courtesy docks.
19. Opening Day and Contest Days, boats may be launched sixty (60) minutes prior to fishing time. However, no fishing shall be allowed until 8 AM.
20. A person under the influence of drugs or narcotics, or any intoxicated person, shall not be allowed to operate a boat on Club waters. If anyone is caught being under the influence of alcohol or drugs he/she shall be brought before the Executive Board for disciplinary action.
21. Boats shall be docked by 1:00 a.m.

SECTION 5. Siren.

- 1 Blast — Launch Boats
- 2 Blasts — Start Fishing
- 3 Series of 3 Blasts — Stop Fishing and return to dock.
- 2 Series of 4 Blasts — Indicates Eastern Industries will be blasting in 15 minutes. Get well away from the walls.

SECTION 6. Guests

A member may bring a limit of two (2) guests onto the property in order to introduce him/her to the Club. The guest(s) will NOT be allowed to fish, shoot, go out on a boat, or to use any of the Club facilities. (This does not apply to visiting trap shooters when participating in the trap league.) A guest must apply for membership after their initial visit with a member in good standing. The member

shall be liable for the conduct of his/her guest(s). Any member's guest wishing to partake of the social bar, must be signed in by the member immediately upon entering the bar and have his/her beverages purchased by the member. It shall be the member's responsibility to inform the bar server of their guests. Guests may not purchase alcohol or purchase any Small Games of Chance.

SECTION 7. Littering—Litter is to be placed in the proper receptacles.

SECTION 8. Membership Cards and Fishing

A valid Membership Card must be worn on an outer garment while on club property. A Valid Membership Card with fishing privilege stamp affixed must be worn on an outer garment while fishing Club waters. A valid Pennsylvania Fishing License with trout stamp must also be worn on an outer garment while fishing Club waters. A valid Membership runs from December 1st of the purchasing year to December 31 of current calendar year.

SECTION 9. Hunting on Club property

Hunting for small game and waterfowl is strictly prohibited.

SECTION 10. Trap Shooting

Trap shooting will be allowed on trap grounds, on designated days only. To join the league see the trap committee chairman. No independent trap shooting. Trap shooting days to be designated by the Trap and Field Committee.

SECTION 11. Rifle Range

The rifle range may be used on designated days only, 8:00 AM until one (1) hour before dusk. See shooting hours table posted at range. Rifle Range must be vacated after dark. Days and times, at the discretion of the Rifle Committee, will be posted in the Clubhouse and at the Rifle Range. All rules posted at the Rifle range are to be strictly adhered to. Patterning shotguns is permitted on targets suspended from the wire provided only. Slug guns can be used on standing backboard targets. You must be a member and 18 years old to shoot unaccompanied at the Rifle Range. Members under 18 years old must be accompanied by a senior member to shoot. NEVER more than three (3) rounds in any firearm. No center fire 50 Caliber rifles allowed. No rifles on the pistol range.

SECTION 12. Archery Range

All rules posted at the Archery range are to be strictly adhered to. Only field tips are to be shot at all targets. Broadheads are to be shot at the styrofoam blocks ONLY. Archery Range must be vacated after dark.

SECTION 13. Dogs

Dogs must be kept on an attended leash, of 6 feet in length or less, at all times,

and not allowed to run free. Dogs are not allowed to swim in the lake. Dog handlers are responsible for their dogs at all times when on Club property. Violators will be subject to suspension and/or fine of \$50.00 or more and indefinite suspension of the animal, as determined by the Executive Board. The only exception is the use of the trap range for the sole purpose of training your dog and only on non-trap league days. Dog handlers are responsible for removing their dogs' feces from club property.

SECTION 14. Sportsmanship

All members are to conduct themselves as true sportsmen and show consideration for the rights of others. No foul language or loud or offensive music at any time.

SECTION 15. Glassware

NO glassware, glass bottles or glass containers are permitted on club property, except for inside the clubhouse.

SECTION 16. Premises

Premises is defined as areas other than the immediate clubhouse area before the first gate. The immediate clubhouse area may be occupied after 1:30AM for the purpose of patronizing the clubhouse.

SECTION 17. Illegal activities

Illegal activities will not be tolerated. Anyone caught with any illegal substance in any capacity, will be suspended and their membership revoked. The state police will also be notified. This is in effect anywhere on Ranger Lake Rod and Gun Club property.

SECTION 18. Discrimination

Ranger Rod & Gun Club Inc. is committed to a club free of discrimination and harassment based on race, color, religious creed, ancestry, age, sex, national origin, sexual orientation, gender identity, disability, or any other protected characteristic as may be defined by applicable law. Offensive or harassing behavior will not be tolerated by or against any member. No member is exempt from this policy. Any member reported to be engaged in discriminatory behavior may be subject to disciplinary action including suspension or revocation of membership privileges.

SECTION 19. Fires.

Fires are only permitted when there are no burning bans or fire warnings in effect in stone or steel fire pits and only to the extent that they do not conflict with local/state ordinances. No open fires, bon fires, or fires using construction

materials that contain nails, screws, or other such items that may be likely to cause flat tires. Flames must never be more than 3 feet high. Fires must never be left unattended and ALL FIRES MUST BE COMPLETELY EXTINGUISHED BY 1:00AM. Fires in the immediate clubhouse area, near boats, boat docks or other structures are expressly prohibited. You are responsible for your fire.

ARTICLE XI

Penalties and Appeals

SECTION 1. Penalties.

Any member who violates any of the rules or regulations in ARTICLE X, Sections 1 through 19, or any sub-sections thereof, and the violator is reported to an officer, or is caught by any officer in the act of committing a violation, shall be brought before the Executive Board for disciplinary action. The member or violator shall be notified by certified mail by the Recording Secretary to appear at a hearing of the Executive Board.

The Executive Board, upon proper testimony or evidence has the right to suspend said member or violator for the offense.

Any member so accused, and properly notified by the Recording Secretary by certified mail, who fails to attend the hearing of the Executive Board, shall be automatically suspended indefinitely, and must then petition the General Membership for reinstatement, via the executive board, by letter at a subsequent monthly meeting.

SECTION 2. Appeal.

If a member feels he/she was unjustly suspended he/she shall have the right to appeal to the Executive Board at the next General Membership Meeting. Suspension shall remain in effect until after a decision is made by the Executive Board.

ARTICLE XII

Membership Dues, Boat Fees and Fishing Privilege Stamp

SECTION 1. Fishing Privilege Stamp.

- (A) All fishing Membership Cards, to be valid, must have the fishing privilege stamp stamped on same.
- (B) Membership Cards must be shown when requested by any officer, trustee, caretaker(s) or any member of the Club.

SECTION 2. Dues.

- (A) Anyone desiring to fish at Ranger Lake must pay the fee recorded at the clubhouse.

- (B) A Range Membership shall allow the member to use all the Club facilities with the exception of fishing or boating on the Club Lake.
- (C) A Social Membership shall allow the member to use only Clubhouse and Pavilion. A Social Member is NOT allowed to fish or boat on the lake, and is not allowed to shoot at any of the ranges. A Social Member is not permitted out of the immediate Clubhouse area. New applicants for a Social Membership must meet the eligibility requirements. All applications for social membership must be presented in writing on a regular Club application card, signed by the applicant, and endorsed by an existing member. All applications must be accompanied by the application fee applicable at the time, and then presented at a regular monthly meeting for approval. The applicant's receipt may be used for temporary access to the social hall until approved. Access to the social hall shall be by key card, fob, or Club key to be obtained for an additional one-time fee.

(D) Dues are as follows:

Full Memberships (Fishing/Ranges/Social Hall)

- Adults** 16+ years as posted at Club House or Website
- Youth** 12–15 years as posted at Club House or Website
- 6–11 years as posted at Club House or Website
- 0–5 years as posted at Club House or Website

Range Only Memberships as posted at Club House or Website

Trap League Only Memberships.... as posted at Club House or Website

Social Only Memberships as posted at Club House or Website

Lifetime Members are exempt from payment of dues, except for card key, fob, or Club key fees if applicable.

- (E) A discount may apply to all full adult memberships purchased before March 1st, after which time the regular dues schedule will apply.

SECTION 3. Boat Fees and Docking.

- (A) Boat docking spaces shall be allocated to members for a fee posted at the Clubhouse or Website. Each boat owner has the option to renew his/her boat space provided his/her dues and fees are paid by 8 a.m. on Opening Day, the last Saturday in April. Any transfer of dock space ownership must be recorded at the Club. Docking spaces are subject to availability with present owners being given 1st consideration.
- (B) The boat storage fee for winter season storage in the Club boathouse is posted at the Clubhouse or website and payable in advance. If the boat is

not removed from the Club boathouse by the end of June, and a valid current boat dock has not been issued, an additional fee will be charged for summer storage, good until all boats must be removed from the lake.

Failure to remove your boat from summer storage will incur another fee for Winter Storage.

(C) An annual launching fee, posted at the Clubhouse or website, and issuance of the necessary valid sticker will be required for all trailered or car-topped boats.

(D) No boat will be allowed on the lake without a valid sticker.

SECTION 4. Membership fees are not to be considered as money collected just for the purchase of trout. These funds may be also be used for stocking other species of fish, bait fish, lake and property improvement, or any other matters pertaining to Club maintenance.

ARTICLE XIII

Any items pertaining to safety, legislation, grounds, expenses, and all other matters of the Club are the jurisdiction of the Executive Board and Trustees. We recommend that all members read the public bulletin boards on a monthly basis. Everyone is required to obey all signage, especially STOP signs and Speed Limit signs. The Speed Limit on ALL Club roads is five (5) miles per hour at all times.

IGNORANCE OF THE RULES AND REGULATIONS IS NOT AN EXCUSE FOR VIOLATIONS.

ARTICLE XIV

SECTION 1. Before the by-laws or any by-law can be amended, the amendment must be put in writing and presented to the Executive Board at a regular monthly meeting. Per Article IV Section 2.

SECTION 2. General Rules

The rules contained in the current edition of Robert's Rules of Order — Newly Revised shall govern the Club in all cases to which they are applicable, and in which they are not inconsistent with these by-laws, or any special rules of order the Club may adopt.

These by-laws were prepared and enacted by consent of the General Membership at the regular monthly meeting of Ranger Rod and Gun Club, Inc. on November 4, 2015 after compliance with Article IV, Section 2, in notifying the

General Membership by posting at the Club for three months, and being voted on at three (3) consecutive monthly meetings, from September, 2015 through November, 2015. These by-laws were formulated by the By-Laws Committee of Ranger Rod & Gun Club, Inc., by the following people, presently in these designated offices:

James Vrael, Financial Secretary, Chairman, By-Laws Committee, Ranger Rod & Gun Club

Diane Zero Meckel, Treasurer, Ranger Rod & Gun Club; Lifetime Member

Bob Keyser, Vice President, Bar Manager, Ranger Rod & Gun Club; Lifetime Member

Ray Baker, Member, Ranger Rod & Gun Club

Bill Seibert, Chairman, Fish Committee, Ranger Rod & Gun Club

Revised 8/10/2016